

**GOVERNMENT OF INDIA, MINISTRY OF DEFENCE
INDIAN ORDNANCE FACTORIES
ORDNANCE FACTORY BHANDARA – 441 906 (MAHARASHTRA)**

I	NOTIFICATION :										
	1	It is hereby notified for the information of all Citizens of India that Ordnance Factory Bhandara intends to engage the following Graduate / Technician Apprentices for Apprenticeship training under the Apprentices (Amendment) Acts, 1973 & 1986.									
	2	The Citizens of India who are willing for engagement to these apprentices at Ordnance Factory Bhandara and are fulfilling the eligibility criteria as prescribed in this Advertisement, can apply as per the instructions given in this Advertisement.									
II	CRUCIAL DATE :										
	The Crucial Date for all purposes i.e. for determining the Age Limits, Educational Qualifications and Other Qualifications, Gap Period etc. shall be the Closing Date for the submission of the Applications.										
III	CLOSING DATE :										
	The Closing Date for submission of the Applications to the Factory shall be the 21 st day from the date of the publication of this Advertisement in the Newspapers excluding the date of publication. If the Closing Date as above falls on a Holiday for the Factory, the next working day shall be taken as the Closing Date for all purposes.										
IV	CATEGORY OF APPRENTICES, TRADES AND NUMBERS OF VACANCIES :										
	Trade-wise Numbers of the Apprentices and the Reservation Category-wise break-up thereof are as follows :										
	SI NO	CATEGORY	TRADE	VACANCIES WITH RESERVATION CATEGORY WISE BREAK-UP							
				UR	SC	ST	OBC	Total	PH	Grand Total	
	1	Graduate Apprentice	Chemical Engineering	01	-	-	-	01	-	01	
			Mechanical Engineering	01	-	-	-	01	-	01	
	2	Technician Apprentice	Chemical Engineering	01	-	-	-	01	-	01	
			Electrical Engineering	01	-	-	01	02	-	02	
			Electrical & Electronics Engineering	01	-	-	-	01	-	01	
			Mechanical Engineering	02	-	-	00	02	-	02	
			Pharmaceutical Science	01	-	-	-	01	-	01	
			Total	08	-	-	01	09	-	09	
	NOTE : Abbreviations used in this Advertisement stand for as follows :										
		UR	-	Unreserved			ST	-	Scheduled Tribe		
		SC	-	Scheduled Caste			PH	-	Physically Handicapped		
		OBC	-	Other Backward Classes							
V	FULFILLING THE QUOTA OF APPRENTICES										
	In view of non availability of candidates in allotted subject fields, in order to fulfill the quota, the Apprentices will be engaged in available subject fields and also in combination of Graduate/Technician apprentices, provided availability of training facilities in O.F. Bhandara in that subject fields.										
VI	PERIOD OF TRAINING AND STIPEND :										
	The Period of Training for and the rate of Stipend payable to the Apprentices are as follows :										
	S.NO	Category of Apprentices				Period of Training		Stipend (Per Month)			
	1	Graduate Apprentices				One year		RS. 9,000 /-			
	2	Technician Apprentices						RS. 8,000 /-			
VII	AGE LIMITS :										
	UPPER AGE LIMIT										
	There is No Upper Age Limit. However , the candidates below the age of 18 years are not eligible to sign the contracts, being the Minor. Their Contracts will be signed by their Guardian.										
VIII	EDUCATIONAL AND OTHER QUALIFICATIONS :										
	On the Crucial Date, the Educational Qualifications and Other Qualifications of the candidates applying for engagement as the Apprentices MUST be as follows :										
	GRADUATE APPRENTICES										
	(a)	A Degree in Engineering or Technology granted by a statutory University.									
	(b)	A Degree in Engineering or Technology granted by an Institution empowered to grant such Degree by an Act of Parliament.									
	(c)	Graduate Examination of Professional Bodies recognized by Central Government as equivalent to a degree.									

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IX	1	TECHNICIAN APPRENTICES	
		(a)	A Diploma in engineering or technology granted by a State Council or Board of Technical Education established by a State Government.
		(b)	A Diploma in Engineering or Technology granted by a University.
		(c)	A Diploma in Engineering or Technology granted by an Institute recognized by the State Government or Central Government as equivalent to (a) and (b) above.
	Provided that :		
	(a)	Engineering Graduate or Diploma holder who had training or job experience for a period of one year or more, after the attainment of these qualifications, shall not be eligible for being engaged as an apprentice under the Act,.	
	(b)	No Sandwich Course student shall be eligible for being engaged as an apprentices under the act after passing the final examination of the technical Institution wherein such student is undergoing the course, unless so approved by the Regional Central Apprenticeship Advisers;	
	(c)	A person who has been a Graduate or Technician apprentice under the Act and in whose case the contract of apprenticeship was terminated for any reason whatsoever shall not be eligible for being engaged as an apprentice again under the Act without the prior approval of the Apprenticeship Adviser.	
X	METHOD OF SELECTION :		
	(a)	The Selection shall be made as per Merit of the eligible candidates fulfilling the prescribed Educational and other Qualifications and other relevant criteria.	
	(b)	The Merit shall be adjudged as follows :	
		1	GRADUATE APPRENTICES
			Percentage of Marks obtained in the concerned Degree Examination.
		2	TECHNICIAN APPRENTICES
		Percentage of Marks obtained in the concerned Diploma Examination.	
	(c)	There shall be NO Test or Interview for Selection. In Case of CGPA/SGPA grading, Candidates must produce relevant documents from their, School/College /University to calculate the equivalent percentage of marks,	
XI	OTHER INFORMATION		
	1	REGISTRATION OF CONTRACT OF APPRENTICESHIP TRAINING	
		Selected candidates will have to enter into a contract with the employer which will be registered by Board of Apprenticeship Training (BOAT, WR, Mumbai) for the period of training under apprenticeship (Amendment)Acts, 1973 & 1986.	
		(a)	The candidate has to give a Declaration that he has not undergone Apprenticeship Training anywhere, under the Acts.
		(b)	If the gap between the declaration of the result and the commencement of training is less than one year , a self-affidavit is sufficient and if the gap is between one to three years, a Court Affidavit should be submitted in the same format as Declaration.
		(c)	A candidate is not eligible to undergo apprenticeship training if the gap is more than three years.
	2	EMPLOYMENT	
		On completion of Apprenticeship Training, no employment in the Factory is guaranteed.	
3	ACCOMODATION AND MEDICAL TREATMENT		
	Hostel Accommodation will be provided on payment as per Rules subject to availability. Apprentices are entitled for Medical Treatment at OF Bhandara as per OFMR.		
XII	HOW TO APPLY :		
	(a)	The intending Candidates fulfilling the eligibility criteria may apply in the enclosed Application Format. They may download the Application Format and after duly filling in and enclosing the attested copies of the required documents (and not Originals), may send the same to The General Manager, O.F. Bhandara under by post superscripting the envelope with the words “Application for Graduate / Technician Apprenticeship Training in O.F. Bhandara”.	
	(b)	Incomplete/incorrect/belated applications shall be rejected.	

XIII	CAUTION FOR CANDIDATES
	A caution MUST be noted by all candidates that some unscrupulous elements may approach the candidates with assurance of procuring engagement for Apprenticeship training or guarantee of job after training for them in Ordnance Factory Bhandara through illegal gratification. The candidates MUST not fall prey to any such false assurance or exploitation and MUST not entertain or encourage such elements in any way. The Factory shall NOT be responsible in any manner whatsoever if a candidate succumbs to such tactics by anybody at any stage.

Addressed to THE GENERAL MANAGER, ORDNANCE FACTORY, BHANDARA - 441906 (Maharashtra)

1	Envelope containing the application should be superscripted with the words “Application for Graduate / Technician / Technician (Voc.) Apprenticeship Training in O.F. Bhandara”.
2	Candidates must attach the following documents with the application.
(i)	Degree/Diploma and Final Year Mark sheet.
(ii)	Age proof Certificate (Preferably SSC Certificate).
(iii)	Caste Certificate Recent & Valid Non Creamy Layer Certificate (in case of OBC candidates).

ORDNANCE FACTORY BHANDARA
APPLICATION FOR GRADUATE / TECHNICIAN APPRENTICESHIP TRAINING

Paste Self signed
Recent Passport
size
Photograph

To,

THE GENERAL MANAGER
ORDNANCE FACTORY
BHANDARA – 441 906 (Maharashtra)

1. Full Name (in Block Letters) :
2. Father's Name/Husband's Name :
- (In case of married woman)
3. Category of Apprentice for which Applying :- **Graduate / Technician Apprentice**
4. Trade for which Applying :
5. Permanent Address :
-
-
6. Address for Correspondence :
-
-
7. e-mail Address :
8. Mobile Number :
- 9.. Date of Birth :

D	D	M	M	Y	Y	Y	Y

10. Educational Qualifications :

Name of the Exam. Passed	Name & Address of the Institute where studied	Name of the Board/University	Date of passing	(%) of Year wise/Semester wise Marks

11. Period lapsed after passing the Final Examination as on the Closing Date :-
- | | | | | | |
|---|---|---|---|---|---|
| | | | | | |
| Y | Y | M | M | D | D |

12. Caste Category (GEN/SC/ST/OBC/PH) :-

13. Job/ Training Experience of more than One year :- Yes/ No

14.

Envelope containing the application should be superscripted with the words "Application for Graduate / Technician Apprenticeship Training in O.F. Bhandara".	
Candidates must attach attested copies of the following documents with this Application.	
(i)	Certificate in proof of Date of Birth.
(ii)	Degree/Diploma/Vocational Certificate and Final Year Mark sheet.
(iii)	Caste Certificate along with Valid Non Creamy Layer Certificate in case of OBC candidates wherever applicable.

15. **Declaration:** - I hereby declare that all the statements made in this application are correct. I understand that I shall be disqualified at any stage if any of the information furnished above is found to be incorrect/incomplete.

16. List of enclosures (Attested Copies of all Certificates, Mark sheets and Testimonials) :

- 1.-----
- 2.-----
- 3.-----
- 4.-----

Place:-

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Date :-

Signature of Candidate
